



ALARD CHARITABLE TRUST'S  
**ALARD COLLEGE OF BUSINESS STUDIES**  
 Affiliated to the University of Pune. Recognised by Govt. of Maharashtra

**City Office:**  
 243, Clover Center, D Wing, 2nd Floor,  
 7, Moledina Road, Pune 411001.  
 Phone:-020-66013611, 66013612.  
 Fax:-40068058

**Campus:**  
 Survey No.50, Near Rajiv Gandhi  
 InfoTech Park - Phase II, Hinjewadi,  
 Marunje, Pune-411057.  
 Telefax:-020-22934188, 22934041

Form. No: \_\_\_\_\_

**ADMISSION TO BBA / B.Com. / BCA**

Within University of Pune : \_\_\_\_\_ Within Maharashtra : \_\_\_\_\_ Out of Maharashtra : \_\_\_\_\_

**For Office Use Only**

Tuition Fee	Rs. _____	Receipt No.& Date : _____
Development Fee	Rs. _____	
Other Fee	Rs. _____	
Total Fee	Rs. _____	Enrollment No : _____

To,  
 The Principal,  
 ACBS, Pune

Sir,

I request permission to join BBA / B.Com. / BCA for the academic year \_\_\_\_\_

My personal details are given below:

I understand that if admitted, my admission will be confirmed only on production of the Transfer Certificate form my previous College/ Educational Institution or the Eligibility Certificate from the University as the case may be. Also final admission is subject to the approval from University of Pune and Pravesh Niyantran Samiti, Mumbai.

**PERSONAL INFORMATION**

Name in full : \_\_\_\_\_  
(Surname) (First Name) (Father's/ Husband's Name)

Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_

Tele No (Resi - With Std Code) : \_\_\_\_\_ Mobile : \_\_\_\_\_

Local Address : \_\_\_\_\_  
 \_\_\_\_\_

Tele No. (Resi) : \_\_\_\_\_ Mobile : \_\_\_\_\_

Email ID : \_\_\_\_\_ Blood Group : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ Place of Birth : \_\_\_\_\_

Gender : Male / Female

Marital Status : Married / Unmarried

Father's /Husband's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Father's /Husband's Designation & Office address (with Phone No) : \_\_\_\_\_

State whether you belongs to SC/ST/VJ/DT/NT/OBC/SBC/OPEN Category : \_\_\_\_\_

Name & Date of the Entrance Test Appeared : \_\_\_\_\_ Score : \_\_\_\_\_

### EDUCATIONAL DETAILS

(Mention all Board / University Examinations that you have passed beginning from SSC / HSC

Exam Passed	University or Board	Special or Optional Subject	Name of the Institute / College	Year of Passing	Percentage of Marks

Nationality. \_\_\_\_\_

If a Foreign National, indicate Passport No. \_\_\_\_\_ Student Visa No. \_\_\_\_\_

### UNDERTAKING

1. I hereby submit, to the disciplinary jurisdiction of the Vice Chancellor and other officers and authorities of the University /and the Director and the authorities of the Institutes and shall observe and by the rules made by the Vice Chancellor in that behalf and also made by the Head of the Institute.
2. I have carefully noted the rules and process of admission as given in the Prospectus which I am required to follow and shall in matters of interception accept the decision, given by the Director in this respect is final and binding.
3. I shall attend minimum 75% lectures for each course / subject as per the rules of University, failing to which I shall not approach the Director for any concession in this respect and shall be liable to be debarred from taking the examination.
4. I have also read, understood and accepted the code of conduct mentioned in admission prospectus and shall take note of all the communication displayed on the Notice Board from time to time.

Signature of the Student \_\_\_\_\_ Date & Place \_\_\_\_\_

**For Office Use Only-**

Mr./Mrs./Ms \_\_\_\_\_ fulfills / Not fulfills admission criteria and is eligible for the admission to BBA / B.Com. / BCA Programme for the academic Year 20 \_\_\_\_\_

Admission In charge \_\_\_\_\_ Office Superintendent \_\_\_\_\_

Mr./Mrs./Ms \_\_\_\_\_ is admitted / not admitted for BBA / B.Com. / BCA Programme.

Director